

ALLISON VALLEY METROPOLITAN DISTRICT NO. 2

[District Website Address](#)

NOTICE OF ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the **Allison Valley Metropolitan District No. 2** (the “District”), of the El Paso, County, Colorado, will hold an Annual Meeting. Such meeting will be held at 6:00 p.m., or as soon thereafter as possible, on Wednesday, July 23, 2025, as shown below. No official action shall be taken at the meeting. This meeting is open to the public.

DATE: Wednesday, July 23, 2025

TIME: 6:00 p.m.

LOCATION: The Gathering Place
11141 Ridgeline Drive
Colorado Springs, Colorado 80921

MEETING AGENDA

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment