

ALLISON VALLEY METROPOLITAN DISTRICT NO. 1

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ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)

MEETING AGENDA

DATE: Tuesday, November 7, 2023

TIME: 4:00 p.m.

LOCATION: Virtual

CALL-IN: (669) 254 – 5252

MEETING-ID: 160 939 1462

PASSCODE: 138578

ZOOM: <https://spencerfane.zoomgov.com/j/1609391462?pwd=R3JIR0RGWkNja0k3cUFPbWYyVUNMUT09>

- I.** Welcome and introductions.
- II.** Presentation regarding the status of the public infrastructure projects, if any.
- III.** Presentation regarding status of outstanding bonds, if any.
- IV.** Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V.** Public questions regarding the District.
- VI.** Adjournment