

# **ALLISON VALLEY METROPOLITAN DISTRICT NO. 1**

## **District Website Address**

### **NOTICE OF ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)**

**NOTICE IS HEREBY GIVEN** that pursuant to Section 32-1-903(6)(a), C.R.S., the **Allison Valley Metropolitan District No. 1** (the “District”), of the El Paso County, Colorado, will hold an Annual Meeting. Such meeting will be held at 10:00 a.m., or as soon thereafter as possible, on Thursday, June 25, 2026, as shown below. No official action shall be taken at the meeting. This meeting is open to the public.

**DATE:** Thursday, June 25, 2026

**TIME:** 10:00 a.m.

**LOCATION:** Telephone and Videoconference

**DIAL-IN:** (669) 254 - 5252

**PASSCODE:** 802677

**MEETING ID:** 161 779 8619

**MEETING LINK:** [Zoom Meeting Link](#)

## **AGENDA**

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment