ALLISON VALLEY METROPOLITAN DISTRICT NO. 2

c/o Spencer Fane, 1700 Lincoln Street, Suite 2000, Denver CO, 80203 www.allisonvalleymd.com

ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)

DATE: Thursday, November 16, 2023

TIME: 6:00 p.m.

LOCATION: The Gathering Place, 11141 Ridgeline Drive, Colorado Springs, CO 80921

(in-person)

MEETING AGENDA

I. Welcome and introductions.

- **II.** Presentation regarding the status of the public infrastructure projects, if any.
- **III.** Presentation regarding status of outstanding bonds, if any.
- **IV.** Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- **V.** Public questions regarding the District.
- VI. Adjournment